

WEEK 3:

DAY 1: THERE WAS ADULTERY IN THE CHURCH AT CORINTH

1 Corinthians 5:1-8

1. Last week we learned that a church leader is like a spiritual father.

Besides giving his children food, a spiritual father must do two things. What are they?

(1) _____

(2) _____

2. A spiritual father must be a good example to his children. And he must correct them when they do wrong.

Today we will learn about the second big problem in the church at Corinth. We will learn two things.

- (1) Adultery was the second big problem in the church at Corinth.
- (2) Sin must be judged because it will spread like yeast.

What was the first big problem in the church at Corinth? _____

3. The first big problem was fighting about the leaders of the church. The fighting caused divisions in the church. Paul was a faithful shepherd. He did his work well. He corrected his people when they did wrong. He showed them their sin. But he always did this with love. He wanted to help people to live for God. That is why he wrote to the Corinthians as he did.

Take your Bible now and read 1 Corinthians 5:1 and 2. What do these verses say was a big problem in the church at Corinth?

4. The problem was adultery. A man was living with his father's wife. Sins of adultery and fornication were common in the city of Corinth. We have learned that Corinth was a very sinful city. Most of the people committed sex sins. The men and women and even children did this. It was part of their worship of idols. When Paul preached at Corinth, some people became Christians. Paul told them they must change. He told them they must not be like the sinners who lived in Corinth. These people were new Christians. They needed help like new babies. Paul was a faithful father. He showed them how bad adultery is.

Is adultery a problem among people where you live? _____

5. This is a problem in many places. The Bible teaches about sins of the body.

Exodus 20:14:

You shall not commit adultery.

Ephesians 5:3:

But fornication and all impurity or covetousness must not even be named among you, as is fitting among saints.

The Bible makes it clear that it is sin for a man and woman who are not married to sleep together. It is wrong for anyone who is married to have sex relations with someone who is not his wife or her husband. It is wrong for young people who are not married to have sex relations.

In what church were these sins a problem, as we are learning? _____

6. This was a problem in the church at Corinth. The people at Corinth did not think that adultery was a bad sin. Some people today do not think it is very wrong. But Paul knew that it is important. He knew that Jesus taught strongly about it. This is what Jesus said.

Matthew 5:27-28:

You have heard it said, 'You shall not commit adultery.' But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart.

If thinking about adultery is sin, do you think the act of adultery is small in God's sight?

7. God does not excuse adultery. He expects his children to overcome this sin.

1 Corinthians 6:18:

Shun immorality (or adultery). Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is the temple of the Holy Spirit within you, which you have from God?

From this verse, what does the immoral man sin against? _____

Our bodies are the temples of the Holy Spirit. How do you think the Holy Spirit feels when we sin against our bodies?

8. He sins against his own body. He also sins against God and makes the Holy Spirit sad. When a person commits adultery, he spoils his body. He makes his body evil. The body of a Christian is the temple for the Holy Spirit. The Holy Spirit lives in the body of a Christian. The Holy Spirit is sad when we use his house for sin.

Some people say this: The devil tempts me to sin. The temptation is so strong that I cannot refuse. It is the devil who makes me sin.

What do you think about this? Is this true? _____

9. We will talk about this in class. The devil does tempt us. But we do not have to follow his temptation. We can refuse by God's help. God gives us victory over sin. He will give us power over temptation.

1 Corinthians 10:13:

No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it.

What was the second big problem in the church at Corinth? _____

10. The second big problem was adultery. A man was living with his father's wife. Paul said this was a terrible sin. Paul did not try to hide it. He wanted to stop it. He did not want this sin to spread to other Christians. In Old Testament times, yeast was a picture of sin. When bread was offered to God in the temple, it must be without yeast. God wanted a people free from sin.

1 Corinthians 5:6-7:

Do you not know that a little leaven (or yeast) leavens the whole lump? Cleanse out the old leaven that you may be a new lump, as you really are unleavened.

Think about what Paul is saying. He is showing that adultery is like something. What does he say adultery is like?

11. Adultery is like leaven or yeast. If we put yeast into bread, it spreads all through the bread. Yeast grows and spreads through things.

There is a Swahili saying in Kenya: "One maggot will spoil a piece of meat." A maggot is a very small worm. Yet it can spread its work through a big piece of meat. Then the meat is spoiled and no one can eat it.

Adultery is like yeast. It is like a maggot. If there is immorality in the church, what do you think will happen?

12. You can answer in many ways. If the people who commit adultery are not corrected, it will spread through the church. Others will start sinning in the same way. If one person sins and he is not stopped, others will follow his example. Soon many people will be doing the same sin. The church will be spoiled.

We are studying 1 Corinthians 5. What does 1 Corinthians 5 say adultery is like?

13. Adultery is like yeast. It made Paul sad to see this sin in the church. But the people at Corinth did not think it was so bad. They were proud people. They thought they were very good Christians.

1 Corinthians 5:2:

And you are arrogant (or proud)! Ought you not rather to mourn?

1 Corinthians 5:6:

Your boasting is not good.

How should church leaders feel when there is sin like yeast in the church?

14. They should be very sad or troubled when there is sin. They should not try to hide it. They should be concerned and try to stop it. Sin will spread.

In 1 Corinthians 5, what did Paul say sin is like? _____

15. These verses say sin is like yeast. Sin will grow and spread if it is not stopped. This tells you something about your church and your work. If there is sin in your church, it must not be hidden. It must be stopped.

Who has the work of correcting people in the church? _____

16. This is the work of the shepherd and the church leaders. It is your work.

What was the second big problem in the church at Corinth? _____

In 1 Corinthians 5, what did Paul say sin is like? _____

WEEK 3:

DAY 2: CHURCH LEADERS MUST JUDGE SIN IN THE CHURCH

1 Corinthians 5:9-13

1. Yesterday we learned about the second big sin in the church at Corinth. We know that this is a big problem today also.

What was the second big problem in the church at Corinth? _____

In 1 Corinthians 5, what did Paul say sin is like? _____

2. The second big problem at Corinth was adultery. Paul said that sin is like yeast. It spreads to other people and places. Today we will learn two things about judging sin.

(1) Church leaders must judge sin in the church.

(2) God will judge sin outside the church.

Take your Bible now and read 1 Corinthians 5:9 to 13.

Adultery was the second big problem in the church at Corinth. What was the first problem?

3. The church at Corinth was much like some churches today. These people had received spiritual gifts from God. But they also had problems. The first big sin at Corinth was that the people were fighting about leaders of the church. The second problem was adultery.

1 Corinthians 5:12-13:

For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? God judges those outside.

“Drive out the wicked person from among you.”

From this verse, who judges those outside the church? _____

Now think carefully. Who must drive out the sinful person from the church?

4. This seems like a hard verse. It was the church at Corinth who must drive out the sinful person. God will judge the people outside the church who are not Christians. But the shepherd and the church leaders should judge those who sin in the church. This is not an easy job. But it is part of the work of the church leaders. It is work that must be done with love. The leaders must not act proudly when they do it.

The Corinthians did not see their problem. They did not see sin as God sees it. They looked at the other people in Corinth and thought they were good. Paul had to teach them.

1 Corinthians 5:2:

Let him who has done this be removed from among you.

What does this verse say should be done to the man who was committing adultery?

5. Paul said this man should be removed from the church. This is strong punishment. It is not easy to do this. The man who sinned by living with his father's wife was to be put out. His sin was very bad. His sin was like yeast. It would spread. If it was not stopped, other people would begin doing the same sin. The only way to stop the sin from spreading was to remove this man from the church. This is strong judgment.

1 Corinthians 5:13:

Is it not those inside the church whom you are to judge?

Who should judge those who continue to sin inside the church? _____

6. It is the leaders of the church who must do this. Some leaders are afraid to judge others. It cannot be done carelessly but the Bible says it must be done. Paul showed that the shepherd and the leaders of the church must judge. This is part of thier work.

Which people must church leaders judge? _____

7. They should do this to people in the church. They should do it to those who continue to sin in the church. Shepherds must care for those who call themselves Christians. This does not mean that the shepherd should first stand up in church and name those who have sinned. First the shepherd must go to the person and talk with him. He should pray with him and try to help him. He should then take other church leaders to help the sinning person.

Perhaps there are people in your church who always sin and do not repent. What should the leaders do after they have tried to help them and they do not repent?

8. Paul used very strong words in this chapter. A person who keeps sin in his life should be judged by the church leaders. If he does not repent when he is helped by the leaders, he should be put out of the church.

1 Corinthians 5:11:

But rather I wrote to you not to associate (or meet) with any one who bears the name of brother if he is guilty of immorality or greed, or is an idolater, reviler, drunkard, or robber—not even to eat with such a one.

From this verse, what should Christians not do if there is a brother who calls himself a Christian but has these sins in his life?

9. God says we should not meet with this person. He is wrong if he calls himself a Christian but does not repent of sin. We should not even eat with this person.

Paul is trying to show that sin is a big thing. God does not overlook sin. The people at Corinth saw the people who were not Christians. Perhaps they thought there was no difference between Christians and sinners. Perhaps the Christians thought they could act like the sinners. But God hates sin. God does not want people who sin and do not repent to be in his church.

Who must judge Christians in the church who sin and do not repent?

10. It is the work of the church leaders to judge sin in the church. The shepherd and other leaders must stop sin from spreading.

1 Corinthians 5:5:

You are to deliver this man to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

This is a strong verse. It is hard to understand. It means that the man who calls himself a Christian but does not repent of sin should be sent out of the church. He should be sent out into the world. This must be done with love. It must not be done in a spirit of pride or anger. There is a big reason why this must be done.

What does this verse say may happen to the spirit of this man on the day of the Lord Jesus?

11. This verse says that his spirit may be saved. This is what Paul is teaching. If the man is put out in love, this will show him that his sin is big. It will show him that God does not overlook his sin. Paul teaches that when the man sees how big his sin is, he will then want to repent. He will turn to God again. Be sure to remember this: Paul sent this man out of the church so he would see how big his sin against God was. Paul did this so the man would repent and come back to God. This is why Paul said, "that his spirit may be saved in the day of the Lord Jesus."

What do people who are not Christians think when they see sin in the lives of people who call themselves Christians?

12. People who say they are Christians but live in sin cause trouble for the church. People outside the church see their sin. They say, "If people in the church are like him, then I do not want to go to church." This stops the church from growing. New people will not come to Christ. They will not come into the church. This is another reason why sin in the church must be judged.

Who must judge Christians in the church who sin and do not repent?

13. This is the work of the leaders of the church. It is especially the work of the shepherd.

There are some people who say that Christians should not meet people of the world. They say that we should not talk with sinners. This is not what Paul said. He said that if Christians should never meet sinners then they would have to go right out of the world.

1 Corinthians 5:9-11:

I wrote to you in my letter not to associate (or meet) with immoral men; not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since then you would need to go out of the world. But rather I wrote to you not to associate with any one who bears the name of a brother if he is guilty of immorality or greed. . . .

As we judge sin in the church, with whom does Paul say we should not meet?

14. He says we should not meet with people who call themselves brothers or Christians, but do not repent of sin. Paul says we should not even eat with them. People called Christians who keep on sinning but do not repent spoil the church.

But it is necessary for Christians to be with people who are not Christians. When we go to a shop, we find people who are not Christians. When we go to work, we spend time with people who are not Christians. When we go to school, we meet those who are not Christians.

1 Corinthians 5:12-13:

For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? God judges those outside the church.

From these verses, who judges those outside the church? _____

15. God is the judge of those outside the church. Many Christians do not remember this. They are afraid to judge those inside the church. Instead they judge those outside the church. They like to tell sinners how bad they are. They like to tell sinners all the wrong things they do. But this is God's work.

Hebrews 13:17:

Obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give an account.

Church leaders must watch over the people in the church. To whom will church leaders give an account of their work?

16. Church leaders will give an account to God. If a shepherd is a faithful steward, he will do this work. But he will always do it with love. He will judge others with humility. He will pray much for those who are judged. He will try to help them come back to God. He will be sad if the people he judges stay away from God.

Who will judge those outside the church? _____

17. This is God's work. God will judge sinners outside the church.

2 Corinthians 2:4:

For I wrote to you out of much affliction and anguish (or pain) of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

How did Paul feel when he judged the man who sinned and did not repent?

18. Paul felt very sad when he did this.

Who must judge Christians in the church who sin and do not repent? _____

Who will judge those outside the church? _____

WEEK 3:

DAY 3: HOW TO SETTLE MATTERS IN THE CHURCH

1 Corinthians 6:1-11

1. Yesterday we learned about judging sin in the church and outside the church.

Who must judge Christians in the church who sin and do not repent? _____

Who will judge those outside the church? _____

2. The leaders of the church must judge those inside the church. God will judge those outside the church. We have learned that there was fighting in the church at Corinth. There were divisions about leaders in the church. Paul said that this was sin. Today we will learn how matters should be settled in the church. We will learn one way that is always wrong for Christians.

- (1) Christians should never go to court to settle matters.
- (2) Matters should be settled by the leaders of the church.
- (3) It is better to suffer wrong quietly than have a fight.

Take your Bible now and read 1 Corinthians 6:1-11. From these verses, who will judge the angels?

3. Verse 2 says that the saints will judge the angels. In our first week of study we saw that the people in the church at Corinth were called "saints."

1 Corinthians 6:1:

When one of you has a grievance (or matter) against a brother, does he go to law before the unrighteous (or sinners) instead of the saints?

From this verse, do you think Paul wanted Christians to go to courts of law to settle their arguments?

4. The city of Corinth was a sinful city. People's lives were very bad. Many government people were sinful there. Paul did not want the Christian brothers to take their problems to these people.

When people had matters against each other, the people of Corinth took the matters to court. Many times the people paid money to the judge. The judge then settled the matter for the good of the one who paid the most money.

What kind of people should not take matters to courts of law? _____

5. Paul said that Christians should not do this. It is hard for Christians to do this and be honest. Some are tempted to bribe the judge as other people do.

Besides this, if Christian brothers do this, they are acting just like the people of the world. They are not different from sinners. But Christians should have love. They should show the world that they can live together in peace.

Where should Christian brothers not go to settle matters? _____

6. They should not go to courts of law.

1 Corinthians 6:2:

Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent (or unable) to try (or judge) trivial (or small) cases?

Paul is talking about the time when Jesus will return to earth again. At that time, we will judge the world with Jesus. Paul says that if we will some day judge the world, why should we ask the world to judge our matters now?

What is the wrong way for Christian brothers to settle arguments?

7. The wrong way is to go to courts of law. Christians should not go to people of the world to settle their arguments. It is wrong when people in the church call the police to settle their problems. No matter what a person does, Christians must not take matters to people outside the church. They must take them to the church leaders.

2 Corinthians 13:2:

Any charge must be sustained (or agreed to) by the evidence of two or three witnesses.

If there is a matter in the church, and it is brought to the leaders, how many witnesses should there be?

8. There should be two or three witnesses. Church leaders should not listen to complaints by one person.

Mbotela and Karo are Christians in the same church. They have land that is next to each other's. One day Mbotela and Karo had a fight about the line that divided thier land.

To whom should these men go for help to settle their argument? _____

9. They should ask the church leaders to settle their fight. They should go together to the pastor and ask for help. The pastor and the church leaders should help them. This is what the Bible teaches.

1 Corinthians 6:5:

I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood. . . ?

What is the wrong way for Christian brothers to settle matters?

10. The wrong way to settle matters between Christians is to go to court.

1 Corinthians 6:7:

To have lawsuits at all with one another is defeat for you. Why not rather suffer wrong? Why not rather be defrauded (or cheated).

It is defeat for Christians to go to court. It is wrong for Christian brothers to go to judges of the world. Paul says it is better for Christians to suffer wrong quietly and be cheated than to fight in the church. But if there is trouble, there are those who should settle it.

To whom should Christians go for help to settle their matters? _____

11. They should go to the church leaders. But there is an even better way. Harold and George are both members of the church committee. At one meeting, Harold suggested that they paint the church and fix the broken windows. George said that the money should be used instead for evangelism. All the members talked about this and decided to fix the church. Because George's thought was lost, he began to speak bad things about Harold. He told things which were not true.

Harold did not know what to do. He did not want to have a bad name. He knew the things George said about him were not true. But he read this verse in God's word:

1 Corinthians 6:7:

To have lawsuits at all with one another is defeat for you. Why not rather suffer wrong? Why not rather be defrauded?

From this verse, what should we do instead of fighting back in the church?

12. It is better to suffer wrong quietly rather than fight. Harold decided that he would not do anything to George. He did not speak against him or try to fight back. He prayed about the matter. He tried to keep peace in the church. He said it was more important to have peace than to clear his name. The people saw that Harold was a good man. They accepted his advice on many things.

What is the wrong way to settle arguments in the church? _____

To whom should Christians go to settle their matters? _____

13. It is wrong for Christian brothers to go to court. Instead Christians must go to the church leaders to settle arguments. But there is an even better way to take care of matters in the church.

What is the best way to settle matters? _____

14. The best way is to suffer wrong quietly. It is better to accept the wrong and do nothing than it is to fight. This is not easy. It is very hard to be quiet. It is hard not to fight back when people do wrong to you. It is hard to be silent when people speak against you. But remember, it is never right to fight in the church. It is never right to go to court or call the police. It is better to suffer wrong quietly than to cause division in the church.

What do you think people outside the church say when they see Christians fighting?

15. You can answer in different ways. Some people speak evil of the church when there is fighting. Some give the church a bad name. Sinners do not want to come into the church. The church does not grow. The blessing of God is not on the church. We have seen that Paul wanted to lift up Jesus to his people. Let us look at the example of Jesus.

Philippians 2:5-8:

Have this mind among yourselves, which you have in Christ Jesus, who though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Do you think people did wrong to Jesus? _____

Did he fight back and try to show he was a good man? _____

16. When Jesus lived on earth, many people spoke evil of him. They laughed at him. They spat on him. Then they killed him by putting him on the cross. Jesus allowed them to do this. This shows his great love for us.

We should remember that God has something against all people. We have all sinned against him. We have displeased him. God could be very angry with us. But he allowed his Son to suffer wrong to save us.

When there are matters among Christians, whose example should we follow?

What is the best way to take care of matters in the church? _____

17. We should follow the example of Jesus. We should suffer wrong quietly.

Think about your own life and your church. Can you think of a time when this lesson would have helped in a church matter?

How was the matter settled at that time? _____

How should it have been settled? _____

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18. From 1 Corinthians 6, what is the wrong way for Christian brothers to settle matters?

To whom should Christians go to settle their arguments? _____

What is the best way to take care of matters in the church? _____

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WEEK 3:

DAY 4: YOUR BODY BELONGS TO THE LORD

1 Corinthians 6:12-20

1. From 1 Corinthians 6, what is the wrong way for Christian brothers to settle matters?

To whom should Christians go to settle their matters? _____

What is the best way to take care of matters in the church? _____

2. It is wrong for Christians to go to court to settle matters. They should ask the church leaders to settle them. However it is better to suffer wrong quietly than to fight in the church.

We have learned that our bodies are like temples. Today we will learn more about the bodies of Christians.

- (1) We will learn that our bodies are members of Christ's body.
- (2) We will memorise 1 Corinthians 6:20 to show that we should glorify God in our bodies.

Take your Bible now and read 1 Corinthians 6:12-20. Our bodies are like temples. Who lives in these temples?

3. The body of a Christian is the temple of the Holy Spirit. And our bodies are members or parts of Christ's body. Some of the people in Corinth were forgetting this. They were talking about freedom in Christ. They were saying, "All things are lawful." They thought it did not matter what they did with their bodies.

If our bodies are part of Christ's body, do you think it matters what we do with them?

4. The Bible says that it matters very much. As Christians, it is very important to be careful what we do with our bodies. There is a very special reason for this.

1 Corinthians 6:15:

Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

From this verse, what do we Christians have that are part of Christ's body?

5. It is our bodies which we have. Our bodies are really parts of another body. We are the members of someone else. This means that we are the hands and eyes and lungs and other parts. So we should be careful what we do with our bodies.

1 Corinthians 6:12:

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything.

Paul is saying this: Yes, there is freedom in Christ, but there are some things which Christians should not want to do. Some things are not helpful. They take our minds from following Christ. Some things make slaves of us. When we do them we cannot stop. We do them again and again instead of the good things we should do.

Whose body are our bodies part of?

6. Our bodies are members of Christ. This is a wonderful truth! We are part of him. Therefore we cannot serve anyone or anything else. Some people are slaves to beer. They must have beer to be happy. They go back to it again and again. We can also be slaves to good things. Food is good, but it can become your master. You can eat too much. Or you can love food more than the work of God. Eating is not the purpose of your body. You must not let even good things rule you.

1 Corinthians 6:13:

"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body.

If our bodies are members of Christ, who should rule even our eating?

7. Christ should be our master in this. He will help us know how to use our bodies in the right way. Some people said that Paul allowed Christians to do anything with their bodies. Paul said they must not do things which did not help them live for God. They must not do things which would make them slaves.

Farai is a young Christian. He says that he can do whatever he wants. He says he can go to a bar and drink. He says he can have many girl friends. He says that for a Christian "all things are lawful."

Do you think Farai understands the words of Paul? _____

Of whose body are our bodies a part? _____

8. Farai does not understand well. He does not see that our bodies are part of the body of Christ. It is wrong for Christians to use Paul's words as an excuse to sin. It is wrong for a Christian to use his body in a way Christ would not use it. Look at these verses again.

1 Corinthians 6:13, 15:

The body is not meant for immorality, but for the Lord, and the Lord for the body. . . . Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never!

If our bodies are members of Christ, to whom should we bring glory with our bodies?

9. We should bring glory to Christ and to God, because they are one. Some people today say that adultery is not bad. They say that if you love the person, you help him by sleeping with him. This is not what the Bible says. It says that you bring dishonour to your body in this way. You bring dishonour to the one your body is part of.

Of whose body are our bodies a part? _____

10. We are members of Christ's body. We can say it this way: Christ is the head of the body. Christians are like his hands and feet and eyes. Christ and we Christians are together in one body. It is something like what happens when a man and woman get married. This is why a man should not go to a prostitute.

1 Corinthians 6:16-17:

But he who is united to the Lord becomes one spirit with him.

As parts of the body of Christ, what can we bring to God as we obey him with our bodies?

11. We can bring a glory to him. The way a Christian lives should bring glory to God. The way we dress and the way we act should bring him praise. We should not use any part of our bodies for sin.

1 Corinthians 6:19-20:

You are not your own; you were bought with a price. So glorify God in your body.

With what part of us does this verse say we can bring glory to God? _____

12. We can bring glory to God with our bodies. We can bring glory to him by the way we eat. We can bring glory to him by staying away from adultery.

1 Corinthians 6:18:

Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body.

From this verse, what does an immoral man sin against? _____

13. He sins against his own body. And he sins against God. A Christian's body is part of the body of Christ. This means that when a Christian commits adultery, he is sinning against the body of Christ.

Instead of this, to whom should we bring glory with our bodies? _____

14. We should bring it to God. We should do this because our bodies have been bought by Jesus. We were lost and cursed by sin, but Jesus paid for our sin.

Galatians 3:13:

Christ redeemed (or bought) us from the curse of the law, having become a curse for us—for it is written, "Cursed be every one who hangs on a tree."

1 Corinthians 7:23:

You were bought with a price; do not become slaves of men.

What should we do with our bodies? _____

15. We should bring glory to God. We should honour him in everything we do with our bodies. This is what Paul wrote to the Corinthians. And this is what we must do today. In order to help us do this we will memorize this verse.

1 Corinthians 6:19-20:

You are not your own; you were bought with a price. So glorify God in your body.

Learn this verse. When you can say it without looking at it, write it here.

16. We should bring glory to God in our bodies. We should not be slaves to anything else.

Of whose body are our bodies a part? _____

17. We are part of the body of Christ. A person who brings glory to God with his body will not become a slave to sin. Look how Paul said this to the Romans.

Romans 6:15-18:

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yield yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience which leads to righteousness. But thanks be to God, that you who were once slaves of sin have become . . . slaves of righteousness.

God wants us to be slaves of righteousness. Think about yourself. Is there any sin to which you are still a slave?

18. Of whose body are our bodies a part? _____

Write 1 Corinthians 6:19-20 to show what we Christians should do in our bodies.

**WEEK 3:
DAY 5: REVISION**

We have now finished studying the first six chapters of 1 Corinthians. Today we will go over what we have learned. Perhaps you have forgotten some of the things. You will find questions from each day's lesson. Answer every question. When you have finished, go back to each day's work. See if you have answered right.

Questions from Week 1.

1. Who wrote the letter of 1 Corinthians? _____

This letter was written to Christians at Corinth. To whom else was it written?

2. Write two reasons why Paul gave thanks in 1 Corinthians 1.

(1) _____

(2) _____

3. What was the first big problem in the church at Corinth? _____

4. Write two kinds of wisdom which Paul wrote about in 1 Corinthians 1.

(1) _____

(2) _____

5. How is the wisdom of God shown most clearly? _____

6. What did Paul say is the most important subject for us to preach about?

7. What power did Paul depend on when he preached? _____

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Questions from Week 2.

8. What kind of person cannot understand the wisdom of God? _____

9. From 1 Corinthians 2:13, what should a pastor teach the older Christians in his church?

10. What two things does Paul call Christians who are jealous and fight in the church?

(1) _____

(2) _____

11. What will God use to judge how Christians have built their lives?

12. Our bodies are like temples. Who lives in these temples? _____

13. What has God given church leaders to care for as stewards? _____

What is expected of stewards? _____

14. Besides giving his children food, a spiritual father must do two things. What are they?

(1) _____

(2) _____

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Questions from Week 3.

15. What was the second big problem in the church at Corinth? _____

16. In 1 Corinthians 5, what did Paul say sin is like? _____

17. Who must judge Christians in the church who sin and do not repent?

Who will judge those outside the church? _____

18. From 1 Corinthians 6, what is the wrong way for Christian brothers to settle matters?

19. To whom should Christians go to settle their arguments? _____

20. What is the best way to take care of matters in the church? _____

21. Of whose body are our bodies a part? _____

22. Write 1 Corinthians 6:19-20 to show what we Christians should do with our bodies.

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